Epistle: Acts 1:1-8
In the first book, O Theophilos, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Gospel: John 1:1-17
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own country, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me.'"

And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.
Christ is Risen! Truly He is Risen!

Sunday, April 19th
Great & Holy Pascha
12:00 PM    AGAPE Vespers of Love

Bright Monday, April 20th
Office Closed

Bright Wednesday, April 22nd
6:00 PM       Live Streamed/Zoom Bible Study with Fr. Hector
7:00 PM       Bright Vespers for St. George

Bright Thursday, April 23rd
Great Martyr St. George
8:30 AM        Orthros
9:30 AM        Divine Liturgy

Bright Friday, April 24th
Theotokos of the Life Giving Spring
8:30 AM        Orthros
9:30 AM        Divine Liturgy

Bright Saturday, April 25th
7:00 PM       Vespers

Welcome to All Visitors
We welcome our non-Orthodox friends and neighbors at all the liturgical services with a reminder that Holy Communion may be received only by prepared Orthodox Christians. Please sign the Visitor’s Registry in the Narthex if you wish to be contacted by the priest.

Father Hector Firoglanis, Pastor
Father Theodosios Palis, Assistant Pastor
Father Alexander Veronis, Pastor Emeritus