**Palm Sunday**

GOYA Dinner Dialogue
April 25th; Meet in Philoptochos Hall
5:30PM to 6:45 PM
Food, Fellowship & Discussion
Bridegroom Service at 7:00PM

Sweet Paschal Bread
Orders placed with the Church Office, will be available for pick-up during regular office hours, this week. Monday-Thursday 8-4, Friday 8-2.

GYROFEST 2021
Tickets have been mailed!
Additional tickets are available from the church office.
SAVE THE DATE Saturday, May 15, 2021
11:00 AM—7:00 PM Drive-thru only!
Volunteers Needed For Baking!

Philoptochos Meeting
Tuesday, May 18th @ 6:30 pm in the AHEPA Room. Please use the Preschool entrance.

YOUTH PICNIC
HOPE, JOY & GOYA
Saturday May 29th, 2PM
A. Herr Park, Landisville

SAVE THE DATE
Annual Family Church Picnic
Sunday, September 12th
More details to follow

**GOYA KOULOURIA SALE**
TODAY—$3 each
At Breezeway Doors after liturgy

In the ancient world kings and generals often led triumphal processions into cities. These were magnificent spectacles of power and pomp involving chariots, horses, soldiers, arms and booty.

But Christ's triumphal entry into Jerusalem included no such external signs of power and splendor. In the Gospels we find Him always walking. There is no reference that He was ever on a horse. And now He comes into Jerusalem with a band of simple Galilean fishermen riding on a donkey. What king, asks Chrysostom in a homily, ever entered into a city on a donkey? Christ came as the Prince of Peace. A spontaneous crowd and enthusiastic children gave Him a hero's welcome. Jesus accepted their warm acclaim as a joyful expression of His spiritual kingship. In this humble setting of fishermen, ordinary people, and children, the central event of Palm Sunday fulfilled the prophecy of Zechariah:

Rejoice, rejoice, people of Zion! Shout for joy, you people of Jerusalem! Look, your king is coming to you! But humble and riding on a donkey — on a colt, On the foal of a donkey. — Zechariah 9:9


Welcome to ALL VISITORS

We welcome our non-Orthodox friends and neighbors at all the liturgical services with a reminder that Holy Communion may be received only by prepared Orthodox Christians. Please sign the Visitor's Registry in the Narthex if you wish to be contacted by the priest.

Father Hector Firoglanis, Pastor
Father Theodosios Paliis, Assistant Pastor; Father Alexander Veronis, Pastor Emeritus

www.annunciationorthodox.org
The Epistle 4:4-9
Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do, and the God of peace will be with you.

The Gospel John 12:18
Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, “Why was this ointment not sold for three hundred denarii and given to the poor?” This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, “Let her alone, let her keep it for the day of my burial.

Entrance Hymn
Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat upon the colt of a donkey. We sing to You, Alleluia.

1. APOLYTIKION OF THE DAY (1ST MODE)
To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: “Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord.”

2. FEASTAL APOLYTIKION (4TH MODE)
We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, “Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord.”

3. KONTAKION (PL 2ND MODE)
In heaven upon the throne, on earth upon the colt, You were carried, O Christ our God; and the praise of the Angels, and the hymns of the children, You received as they cried to You, “Blessed are You, the One, who is coming to call Adam back again.

The Epistle Phil. 4:4-9
Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do, and the God of peace will be with you.

The Liturgy Episcopal & Gospel Readings in Greek & English

1. ΑΠΟΛΥΤΙΚΙΟΝ ΤΗΣ ΕΟΡΤΗΣ (’ΗΧΟΣ Δ’)
Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάσχαν, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον. Χριστὸς ὁ Θεός θέθηκεν καὶ ἔγνωσαν τὴν ὑμών, ὁ Οἶκος Θεοῦ, ἐν ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

2. ΑΠΟΛΥΤΙΚΙΟΝ ΤΗΣ ΕΟΡΤΗΣ (’ΗΧΟΣ Α’)
Συναντάμεθα σοι διὰ τοῦ Βαπτιστήριος, Χριστὲ ὁ Θεός ἡμῶν, τῆς ἁπαντοῦ ζωῆς ἡμῶν, τῇ Ἀνάστασις σοῦ, καὶ ἀνυμνοῦμεν κράζοντες, Ἱσαὰν ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

3. ΚΟΝΤΑΚΙΟΝ (’ΗΧΟΣ ΠΑ Β’)
Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πώλῳ ἐπὶ τῆς γῆς, τῇ Ἀνάστασις σοῦ, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τῆς τιμῆς, τοῖς Παθῶν ἀνυμνοῦμεν κράζοντες, Ἑσαὰν ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.