Bazaar Food Items Available for Sale
4 Cases Chicken Souvlaki
1 Case Pork Souvlaki
(each case is $50 and contains 50 skewers)
6 Gallons Syrup—$5 each
5 (11 lb each) Tzatziki Tubs—$20 each
Please call the office if you are interested in purchasing any of the above items 717-394-1735

Donors needed for:
∗ Altar Flowers, Altar Candles,
& Candelabra Candles
January 31, February 7, 14, 21 & 28
Please call the Church
Office 717-394-1735 to make your donation.

Centennial Spiritwear
There are Centennial Aprons available for sale.
$20 each
Please contact Tina Georges if you are interested in purchasing one at 717-314-4678 or email at tineli79@gmail.com

A reminder that masks must be worn in the church before, during, and after the services; and please don’t congregate in the Narthex.

Bereavement
For the families of parishioners,
Michael Valudes (92 yrs old)
& Mary Sexton (73 yrs old)

SERVICE & OUTREACH
We are collecting slightly used/new coats & blankets for the families in need. Please drop off your donation in the blue bin located in the breezeway.

Upcoming Liturgies
† St. Eleftherios — Dec. 15
† St. Dionysios — Dec. 17
† Christmas Eve Vesperal Liturgy — Dec. 24
† Christmas Day — Dec. 25
† St. Stephen — Dec. 27 (Sunday)
† St. Basil— Dec. 31-Jan. 1 Vigil

The Pre-school would like to invite everyone to stay for their Christmas Program, Sunday, December 20th, following the Divine Liturgy, on the Solea.

Donors needed for:
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& Candelabra Candles
January 31, February 7, 14, 21 & 28
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Office 717-394-1735 to make your donation.

FATHER THEODOSIOS PALIS, Assistant Pastor; Father Alexander Veronis, Pastor Emeritus
www.annunciationorthodox.org
Come, let us worship and bow down before Christ. O Son of God, who are risen from the dead. We sing to You, Alleluia.

1. RESURRECTONAL APOLYTIKION

When You descended unto death, O Life Immortal, then You slayed Hades with the lighting of Your Divinity. And when You also raised the dead out of the nether world, all the powers of the heavens were crying out: O Giver of life, Christ our God, glory be to You.

2. FOR THE FOREPARENTS (Second Mode)

By faith You justified the Foreparents, having through them betrothed to yourself the Church that came out of the nations. The saints are boasting in glory; for the glorious fruit, the Virgin who without seed gave birth to You, is from their progeny. At their entreaties, O Christ our God, save our souls.

3. HYMN OF OUR CHURCH (Fourth Mode)

Today is the beginning of our salvation, and the revelation of the mystery of ages. The Son of God becomes the Son of the Virgin and Gabriel proclaims this gift from God. Together with him we cry out to You, O Theotokos: “Hail thou full of grace, the Lord is with you.”

4. PRE-NA TIVITY KONTAKION (Third Mode)

Today the Virgin goes forth, making her way to a cave, where from her, ineffably, God the eternal Word will be born. Let the world be filled with joy, hearing these tidings. Joining the angels and shepherds, let us give glory to Him Who is God from all ages, yet wills to be seen as a little child.

The Lord said this parable: "A man once gave a great banquet, and invited many; and at the time of the banquet he sent his servant to say to those who had been invited, 'Come; for all is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I go out and see it; I pray you, have me excused.' And another said, 'I have bought five yoke of oxen, and I must go to examine them; I pray you, have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and there is still room.' And the master said to the servant, 'Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet. For many are called, but few are chosen.'

The Gospel Lk. 14:16-24