A Blessed Theophany and New Year to all!
Sunday, January 10th  Sunday after Theophany
Memorial: Mary Sexton (40 day)
8:15 AM  Orthros
9:30 AM  Divine Liturgy

Monday, January 11th  St. Theodosios the Cenobiarch
8:30 AM  Orthros
9:30 AM  Liturgy

Tuesday, January 12th
7:30 PM  Parish Council Meeting (Zoom)

Wednesday, January 13th
6:00 PM  Evening Bible Study with Fr. Hector
7:00 PM  Paraklesis to St. Nikiforos the Leper

Thursday, January 14th
10:00 AM  Women’s Virtual Book Study

Friday, January 15th
9:00 AM  Paraklesis to The Theotokos
6:30 PM  Youth Snow Tubing at Avalanche Express in York
Contact Fr Theodosios for more information

Saturday, January 16th
7:00 PM  Vespers

A reminder that masks must be worn in the church before, during, and after the services; and please don’t congregate in the Narthex.

Upcoming Liturgies/Services
- St. Theodosios the Cenobiarch—Jan. 11
- St. Anthony the Great—Jan. 17
- St. Athanasios the Great—Jan. 18
- St. Gregory the Theologian—Jan. 25
- The Three Hierarchs—Jan. 30

Theophany House Blessings on Hold
Due to the coronavirus pandemic and increasing number of cases during the holiday season, the clergy will not be making the customary house blessings this January. It is our prayer and hope that we will be able to offer house blessings later in the year when conditions improve.
If you still wish to have your home blessed during the January Theophany season, you may email one of the clergy to schedule a socially distanced visit with safety protocols in place.

2020 & 2021 Stewardship
If you have not fulfilled your 2020 Stewardship commitment, please remember to make it at your earliest convenience.
If you have not made your 2021 Church Stewardship Commitment, please make it today by completing a form in the Narthex and placing it in the Stewardship Box on the table. You may also call or email the church office, or fill out an online pledge at: https://www.annunciationorthodox.org/online-giving/make-a-pledge
Thank you!

Service & Outreach
The coat drive continues through January, any new/ slightly used coats & blankets for the families in need. Please drop off your donation in the blue bin located in the breezeway.

Vasilopita Coin
Congratulations to Kostaki Hristofas for finding the coin from our Vasilopita distribution last Sunday! Many blessings to the Hristofas Family for 2021!
Thank you Helen Hazatones for making and assembling the Vasilopita pieces! Many blessings to you and your Family!

The Orthodox Church as Hospital
An important difference between the Orthodox Church and the Western Christian Confessions is that the basis of the Orthodox Tradition is therapeutic. This means that, whereas Western Christianity sees sin in terms of legal and ethical processes and phraseology, the Orthodox Church, as expressed in the Holy Scriptures and the Tradition of the Fathers, looks at sin from a medical perspective. In other words, it regards sin as an illness of man after his departure from God.
Thus the aim of Christ’s incarnation was not to propitiate divine righteousness, As Western theologians suppose, but to heal human beings, so that self-love could become selfless love (love for God and other people). God is not a spiritual prosecutor, but a Physician Who heals man. We encounter this not only in Holy Scripture and in the works of the holy Fathers, but in all the liturgical texts of the Church. St. Gregory the Theologian’s teaching is well-known, that Christ through His Incarnation assumed the whole of human nature in order to heal it, because “What is not assumed is not cured.”

Neither Orthodox theology nor the Orthodox Church is an ideology but a means of healing. That is to say, the Church is a spiritual hospital and Orthodox theology, which is the revelation and knowledge of God, knows how to heal people.

Young Adult Monthly Gathering
January’s Discussion: What Resolutions are you making to keep Christ center in your life?
- With Metropolitan Savas of Pittsburgh & Metropolitan Gregory of Nyssa
- Tuesday, January 19th 7:30-8:30PM
- One hour of prayer, discussion, fellowship, online via Zoom
- Advance sign-up necessary: tinyurl.com/YoungAdult-NewYear
  More info: youngadultretreats@gmail.com

Welcome to All Visitors
We welcome our non-Orthodox friends and neighbors at all the liturgical services with a reminder that Holy Communion may be received only by prepared Orthodox Christians. Please sign the Visitor’s Registry in the Narthex if you wish to be contacted by the priest.

Father Hector Firoglanis, Pastor
Father Theodosios Palla, Assistant Pastor; Father Alexander Veronis, Pastor Emeritus
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Mt. 4:12

Come, let us worship and bow down before Christ. Save us, O Son of God, who are risen from the dead. We sing to You, Alleluia.

1. RESURRECTIONAL APOLYTIKION (Plagal Second Mode)

When the angelic powers were at your tomb, then they that guarded You became as dead. And Mary stood beside the grave seeking Your immaculate body. You devastated Hades, and You are as dead no longer. O Lord, Who are risen from the dead, glory to You!

2. APOLYTIKION OF THE FEAST (First Mode)

When you, O Lord, were baptized in the Jordan, the worship of the Trinity was made proachable. The Son of God becomes the Son of the Virgin and granted life to us. O Lord, Who has revealed Himself and has enlightened the world. Glory to You!

3. HYMN OF OUR CHURCH (Fourth Mode)

Today is the beginning of our salvation, and the revelation of the mystery of ages. The Son of God becomes the Son of the Virgin and Gabriel proclaims this gift from God. Together with him we cry out to You, O Theotokos: “Hail thou full of grace, the Lord is with you.”

4. KONTAKION (Fourth Mode)

You appeared today to us, on earth O Master, and Your light was signed on us, who cry aloud to You and say: with understanding, O Christ our God, You came and shone forth, O Light unapproachable.

Entrance Hymn

Apoloikia Hymns of the Day in English & Greek

Εἰσοδικόν

Δέετε προσκυνήσωμεν καὶ προσπεύσωμεν Χριστόν. Σώζον ἡμᾶς Υἱὸ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, φαλλόντας σοι, Ἀλληλούϊα.

1. ΑΠΟΛΥΤΙΚΙΟΝ ΑΝΑΣΤΑΣΙΜΟΝ (‘Ηχος πλ. β’)

Αγγελικαὶ Δυνάμεις ἐπὶ τὸ μνῆμα σου, καὶ οἱ φυλασσόμενοι ἀπενεκρωθήσατε, καὶ ἵστατο Μαρία εἰς τὸ πάσα ταῦτα. Εὐκλείσατε τὸν ἀρχάριον σου σάμια. Εἰς παιδαρίαν τὸν Ἀδην, καὶ ἑνότητα ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

2. ΑΠΟΛΥΤΙΚΙΟΝ ΤΗΣ ΕΟΡΤΗΣ (‘Ηχος Α’)

Εἰς Ἰορδάνη βαπτιζομένου σου Κύριε, ὁ τῆς Μεγάλης ἐπίγειας προσκύνησις τοῦ γὰρ Γεννήτορος ἡ φωνή προσεμαρτύρει σοι, ἀναστὰς στὸ Γένος τὸ Φως τὸ ἐν εἴδει περιστερᾶς, ἐβεβαίωσε τὸν Κύριον, καὶ τὸν κόσμον φωτίσας δόξα σοι.

3. ΑΠΟΛΥΤΙΚΙΟΝ ΤΟΥ ΝΑΟΥ (Ηχ. Α΄)

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ’ αἰῶνος Μυστηρίου ἡ φανέρωσις ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Φαβέριῳ τὴν χάριν εὐαγγελίζεται. Διό καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν. Χαίρε Χαζαρτιμενε, ὁ Κύριος μετὰ σοῦ.

4. ΚΟΝΤΑΚΙΟΝ (‘Ηχος Δ)

Ἐπεφάνης σήμερον τῇ οἰκουμένῃ, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ’ ἡμῖν, ἐν ἑπηκοούσῃ ὑμνοντάς σε. Ἡδές ἐφάνης τὸ Θεός τοῦ Αρτέμιδος. "Επεφάνης σήμερον τῇ οἰκουμένῃ, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ’ ἡμῖν, ἐν ἑπηκοούσῃ ὑμνοντάς σε. Ἡδές ἐφάνης τὸ Θεός τοῦ Αρτέμιδος."