Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their release, that they might rise again to a better life. Oth­ers suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword. They were put to flight, they were killed with the sword, they were stoned, they were sawn in two, they were tempted, they were killed with the sword. They were imprisoned. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they were put to flight, they were killed with the sword. They were imprisoned. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they were put to flight, they were killed with the sword. They were imprisoned. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they were put to flight, they were killed with the sword. They were imprisoned. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they were put to flight, they were killed with the sword. They were imprisoned. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they were put to flight, they were killed with the sword. They were imprisoned. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they were put to flight, they were killed with the sword. They were imprisoned. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they were put to flight, they were killed with the sword. They were imprisoned. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they were put to flight, they were killed with the sword. They were imprisoned.


Lo, we have left everything and followed you. Who among men, if his master delivered him up to the官司, would give him a hundred crowns? But he would say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first. Amen.
1. **RESURRECTION APOLYTIKION (Plagal Fourth Mode)**

   From the heights You came down, O Compassionate One.
   And you did submit to three-day burial that from the passions You might deliver us. O our Life and Resurrection, O Lord, glory be to You.

2. **APOLYTIKION OF ALL SAINTS (Fourth Mode)**

   Your Church is arrayed in the holy blood of Your Martyrs who witnessed throughout the world, as though in purple and fine linen. Through them she cries to You, Christ our God, "Send down to Your people Your tender love, grant peace from above to Your commonwealth, and to our souls Your great mercy."

3. **HYMN OF OUR CHURCH (Fourth Mode)**

   Today is the beginning of our salvation, and the revelation of the mystery of ages. The Son of God becomes the Son of the Virgin. And Gabriel proclaims this gift from God. Together with him we cry out to You, O Theotokos: "Hail thou full of grace, the Lord is with you."

4. **KONTAKION (Plagal Fourth Mode)**

   O Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful.

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1. **ΑΝΑΣΤΑΣΙΜΟΝ ΑΠΟΛΥΤΙΚΙΟΝ (Ηχ. ΠΛ.5)**

   Εξ ύψους κατήλθες ὁ εὐσπλαγχνός, ταφήν κατεδέξω τριήμενον, ἵνα ἡμᾶς ἐλευθέρωσης τῶν παθῶν, ἢ ζωή καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

2. **ΑΠΟΛΥΤΙΚΙΟΝ ΤΩΝ ΑΓΓΩΝ (Ηχ. δ’)**

   Τῶν ἐν όλῳ τῷ κόσμῳ Μαρτύρων σου, ώς πορφύραν καὶ βύσσον τὰ αἵματα, ἡ Ἐκκλησία σου στολισαμένη, δι’ αὐτῶν βοᾷ σοι· Χριστὲ ὁ Θεός, τῷ λαῷ σου τοὺς οἰκτιρμούς σου κατάπεμψον, εἰρήνην τῇ πολιτείᾳ σου δώρησαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

3. **ΑΠΟΛΥΤΙΚΙΟΝ ΤΟΥ ΝΑΟΥ (Ηχ. δ’)**

   Σήμερον τῆς σωτηρίας ἡμῶν τό Κεφάλαιον, καί τοῦ ἀπ’ αἰώνοι Μυστηρίου ἡ φανέρωσι· ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καί Γαβριήλ τὴν χάριν εὐαγγελίζεται. Διό καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

4. **ΚΟΝΤΑΚΙΟΝ (Ηχ. ΠΛ.δ’)**

   Ως ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ τῆς κτίσεως, ἡ οἰκουμένη προσφέρει σοι Κύριε, τοὺς θεοφόρους Μάρτυρας, ταῖς αὐτῶν ἱκεσίαις, ἐν εἰρήνῃ βαθείᾳ, τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου συντήρησον, πολυέλεε.