Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Holy Gospel: Mt. 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other fishermen, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of our Lord and healing every disease and every infirmity among the people.

Mat 5° 18 - 23

Τῷ καιρῷ ἑκεῖνῳ, περιπατῶν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδεν δύο ἀδελφούς. Σύμμαχοι τοῦ λεγόμενου Πέτρον καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἁλίες ἐν τῷ λείψανῳ τοῦ Σιμώνου τοῦ Ζεβεδείου καὶ Ἀνδρέαν τοῦ ἀδελφοῦ αὐτοῦ, οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ. Καὶ προβὰς ἐκεῖνος εἶδεν ἄλλους δύο ἀδελφούς, Σίμωνον καὶ Παῦλον τὸν ἀδελφὸν αὐτοῦ, ἀφαλάνθησαν ἁλίας. οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ. Καὶ προβὰς ἐκεῖνος εἶδεν ἄλλους δύο ἀδελφούς, ἀφαλάνθησαν ἁλίας. Ἐδώ συναντήσατε ἃς γὰρ ἀδελφοὺς ἀδελφοί ἀνάρτωτοι. οἱ δὲ ἐν αὐτοῖς ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ.
1. **RESURRECTION APOLYTIKION (First Mode)**

When the stone was sealed by the Jews and the soldiers were guarding Your immaculate body, You rose on the third day, O Savior, granting life unto the world. For which cause the powers of heaven cried out to You, O Life giver: Glory to Your resurrection on Christ, Glory to Your Kingdom. Glory to Your dispensation, O only Friend of man.

2. **HYMN OF OUR CHURCH (Fourth Mode)**

Today is the beginning of our salvation, and the revelation of the mystery of ages. The Son of God becomes the Son of the Virgin. And Gabriel proclaims this gift from God. Together with him we cry out to You, O Theotokos: “Hail thou full of grace, the Lord is with you.”

3. **KONTAKION (Second Mode)**

O Protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, Please reject not The prayerful cries of those who are in sin. Instead, come to us, for you are good; Your loving help bring unto us, Who are crying in faith to you: Hasten to intercede And speed now to supplicate, As a protection for all time, Theotokos, for those who honor you.

**1. ΑΝΑΣΤΑΣΙΜΟΝ ΑΠΟΛΥΤΙΚΙΟΝ (Ηχ. Πρώτος)**

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶ, ἀνέστης τριήμερος Ευσή, δωρούμενος τῷ κόσμῳ τὴν ζωήν διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλάνθρωπε.

**2. ΑΠΟΛΥΤΙΚΙΟΝ ΤΟΥ ΝΑΟΥ (Ηχ. δ′)**

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καί τοῦ αἴωνος Μυστηρίου ἡ φανέρωσις, ὁ Υἱός τοῦ Θεοῦ, Υἱός τῆς Παρθένου γίνεται, καί Γαβριήλ τὴν χάριν εὐαγγελίζεται. Τοῦτο τής Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

**3. ΚΟΝΤΑΚΙΟΝ (Ηχ. β)**

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητήν ἀμετάθετε, μὴ παρίδῃς ἁμαρτωλῶν δεήσεων φωνάς· ἀλλὰ πρόφθασον ὡς ἀγαθή, εἰς τὴν βοήθειαν τῶν πιστῶς κραυγαζόντων σοι· τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, τῇ προστατεύουσα ἀεί, Θεοτόκε τῶν τιμώντων σε.