Annunciation Greek Orthodox Church is under the jurisdiction of:
His Holiness, Ecumenical Patriarch Bartholemew
His Eminence, Archbishop Elpidophoros of America
His Eminence, Metropolitan Savas of Pittsburgh

Annunciation Greek Orthodox Church Parish Administration

Clergy
Rev. Hector Firoglanis, Pastor
Rev. Theodosios Palis, Assistant Pastor
Rev. Alexander Veronis, Pastor Emeritus
Rev. Alexander Goussetis, Mission Parish Pastor

Parish Council
Dr. Spencer Phillips, President
George Soukas, Vice President
John Stauffer, Treasurer; Steve Marinos, Assistant Treasurer
Kim Keares, Secretary

Board of Elders
Tina Georges  Dan Soukas
Dr. Nikitas Zervanos

Church Office Email Addresses

Office Email …………………office@agochurch.com
Fr. Hector Firoglanis……..frhector@agochurch.com
Fr. Theodosios Palis………theodosiospalis@gmail.com
Fr. Alexander Veronis……..frveronis@comcast.net
Eleni Mamas………………Eleni@agochurch.com
David Gammache…agocdavid@comcast.net
Mary Sakellaris……………..Marys@agochurch.com
Elena Bartlett………………..Ebartlett@agochurch.com

Sunday Worship Hours
8:15 AM - Orthros
9:30 AM - Divine Liturgy

Contacts

Sunday School……………Sally Stratigos
Dan Soukas, Jonathan Troop
Organist…………Zaferula Yelagotes
Philoptocho……………..Effie Hogan
Joanne Martin
GOYA………..Michael Agadis, Peter Vassil, & Alex Vaziri
GOYA Dance………………Despina Proithis
Alexandra Schramm
GOYA Dance………………..Yanna Nachtigal
Dana Panagopoulos
Evzonakia Dance………………Jenna Ioannidis
Lambrynee Maillis
Greek School PTO………….Panagiotis S. Billis
AHEPA……………………George Georges
Daughters of Penelope…………Kathy Granbois
Pan-Coan Society…………..Maria Barron
Chiotiko Society…………….Panagiotis S. Billis
Bazaar Committee…………..Kosta Kontanis
Alexander Schramm
Bookstore………………..Susana Troop
Service & Outreach Committee………Joanne Martin
Susana Troop
Annunciation Preschool…………..Tena Blain
Youth Safety Administrator……….Mary Sakellaris
Putting our trust in the GIVER rather than the GIFTS

Dear Beloved Annunciation Family,

Christ is Risen!

Practically every day of our lives, we entrust our lives into the hands of other people — even total strangers.

- When we consume our food and drink, we trust that it was processed and packaged safely and will not make us sick.
- When we drive our cars, we trust that the drivers in the opposite lane will not swerve into our lane causing a head-on collision.
- When we pick up our medicine at the pharmacy, we trust that our doctor prescribed the correct dosage and the pharmacist filled the prescription correctly.

If we entrust our very lives into the hands of our fellow human beings, even total strangers, how much more must we learn to put our trust in God, as the Proverb says, "Trust in the Lord with all your heart, and do not lean in your own understanding. In all your ways acknowledge Him, and He will make straight your paths" (Proverbs 3:5-6).

Of course, trusting in God doesn’t mean we fail to acknowledge and show gratitude for the blessings of food, safe cars, medicine, cooks, engineers, and doctors, for "every good and perfect gift is from above, coming down from the Father of lights" (James 1:17). These are all gifts from God for our benefit. But we must never put our hope and trust in the gifts, but in the Giver Himself.

This is why we pray before we eat our meals. This is why we do our cross before we drive somewhere in our cars or travel. This is why we say a prayer or ask someone to pray for us before a medical procedure or before we take medicine or a vaccine. We are grateful for the gifts of food, transportation, medicine, and trained professionals which are blessings from God, but we still pray to God to acknowledge that we are entrusting our well-being and our very lives into His loving hands.

There is a lot of uncertainty around us. During such times, especially, let us not "lean in our own understanding" or put our trust in the gifts. Rather, let us put our trust in the Giver, for "the LORD is [our] rock and [our] fortress and [our] deliverer; [Our] God, [our] strength, in whom [we] will trust; [Our] shield and the horn of [our] salvation, [our] stronghold." (Psalm 18:2).

Let us put our trust in our Risen Lord Jesus Christ, who provides for every detail of our lives and for the eternal salvation of our souls.

With love in our Risen Lord,

+Fr. Hector
This month we are including photos which represent the organizations that formed over the last hundred years. Membership in these organizations provided opportunities for fellowship and support, for promoting our Faith and Culture, and for doing philanthropic works in the Lancaster Community and beyond.

Tina Karpouzis Georges, Centennial Chairperson

March 2020 AHEPA

Daughters of Penelope 1986

Pan Coan 2006

St. George Sikousis & St. Markella Chiotiko Adelphotis 2006

Philoptochos 2017

Eritrean Community
The Confusion of Babel and the Unity of Pentecost

Proverbs 14:12 says: "There is a way that seems right to men, but in the end it leads to death." Whenever human beings forget how limited we are and try to take the initiative in our dealings with God, what inevitably follows is disaster. An example is the story of the Tower of Babel that we are told in Gen 11 where human beings decided to build a tower that would reach to heaven. In this way they would have access to God whenever they wanted, in this way they could manipulate God. But in the process of building the human bridge to heaven God came and confused their languages. They began to speak different languages, there was no more communication, no more understanding among them, and they could no longer work together. The result was the proliferation of languages and human misunderstanding.

Does the story of Babel remind you of the story we read today from the Acts of the Apostles, where the disciples of Jesus are speaking in other languages? Actually the two stories are related. But Pentecost is not a repeat of Babel, Pentecost is a reversal of Babel, and this for three reasons:

1. At Babel human beings decided to build a tower to God by their own effort with their own methods; at Pentecost it is now God who sends His Holy Spirit and shows the way by which mankind is to be united once more with God and among themselves through the Church. As the Apostle Peter proclaimed: "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off — for all whom the Lord our God will call" (Acts 2:38-39).

2. The people of Babel tried to make a name for themselves. They were not trying to do God's will or glorify His name. The consequence of this was that God cursed them by confusing their language and thwarting their efforts. They were scattered and divided in anticipation of Pentecost.

3. Babel divided humanity through the confusion of tongues even though initially they came unified with one goal and purpose, while Pentecost united humanity by the common language of the Holy Spirit who alone can bring unity and mutual understanding even though the people came from many lands and of various tongues. Ideologically if people from all different types of languages, ethnicities and religions came together of their own initiative and bonded over a common goal, it would be hailed as mankind's greatest achievement. But God does not think as we think nor judge as we judge. Pentecost shows us that such ideologies should be absent from the Church, which is called to bring all people throughout the world in the one Body of Christ.

Pentecost is the final feast of the great mystery and dispensation of God's incarnation. On this great and saving day of Pentecost, the Apostles of the Savior, who were unlearned fishermen, were now made wise all of a sudden by the Holy Spirit, clearly and with divine authority speaking the heavenly doctrines. They became heralds of the truth and teachers of the whole world. On this day they were ordained and began their apostleship, of which the salvation of those three thousand souls in one day was the marvelous first fruit.
## Sacraments

### Weddings

- **May 8** Meropi Keares & Antonio Ditri, with Koumbara, Dina Karvounides.
- **May 9** Gerasimos Seriatos & Timothea Jarrell, with Koumbara, Nancy Val Kambouroglos.
- **May 16** Stephania Zalalas & Alex Vigilante, with Koumbara, Karen (Popi) Herr.
- **May 22** Alexa Ost & Francois Byers, with Koumbara, Eleni Kouloudis (New York).
- **May 23** Stephania Karoullas & Nick Lorenzo with Koumbara, Angeliki Dimitriadi (Cyprus).
- **May 30** Aaron Blain & Magee Cremeens with Koumbaro, Daniel Blain.

### Funeral

- **May 4** James C. Hampilos (59)

## Altar Candles, Flowers & Candelabras

### Altar Candles

- **May 9** In honor of Meropi & Antonio’s wedding, by John Keares and family.
- **May 16** In loving memory of Pamela, Katerina and Paul, by Tina & George Georges & family.
- **May 30** In loving memory of our brother, John Papadimitriou, by his family.

### Altar Flowers

- **May 9** “In honor of all beloved mothers in the Parish,” by Daughters of Penelope.
- **May 16** In loving memory of Pamela, Katerina and Paul, by Kyvele Karpouzis.
- **May 23** In honor of Stephania Karoullas & Nicholas Lorenzo for their marriage, from their parents, Michael & Demetra Karoullas.
- **May 30** In loving memory of our brother, John Papadimitriou, by his family.

### Candelabra Candles

- **May 9** In honor of Meropi & Antonio’s wedding, by John Keares and family.
- **May 16** In loving memory of yiayia & pappou, from Jacqueline Eyster & family.
- **May 30** In honor of my son’s, Dr. Arthur Topoulos birthday (May 24), by his mother, Maria Topoulos and family.

## Sunday School

Thank you to Michael Kambouroglos and Emmanuel Marinos for assisting in teaching Sunday School this year!

## Gyrofest Thank You

To our Co-Chairs George Soukas and Emmanuel Firoglanis and all of our Coordinators and Volunteers who helped with our Church’s Spring Fundraiser!

## Thank You

A heartfelt Thank you for all the love, prayers, cards, and donations made in loving memory of our brother, John Papadimitriou, by his family.

## Stewardship

Please remember to submit your 2021 Stewardship commitment by calling or emailing the Church Office.

## AHEPA Scholarships

Scholarship forms are available through the church Office. Extented Deadline for submission: July 2, 2021.

Please submit online to George Ioannidis Vyzantio@aol.com

## Saturday of Souls

Let us remember and pray for our deceased family members and friends on the Saturday of Souls Liturgy before Pentecost. Please print their first names only, and mail or email a list to the Church Office.

Office@agochurch.com

Saturday of Souls: June 19, 2021

IN MEMORY OF.............
The Annunciator/2021 PAGE 5
www.annunciationorthodox.org

Donations

The large Cross at Conestoga Memorial Park
was pressure-washed, painted, and restored
In loving memory of Dimitria Baker
By her husband, Gerald.

May her memory be eternal!

Pentecost/Green Coverings

The Pentecost Green Coverings were donated:

“In loving memory of our beloved brother and uncle, Nicholas Mylonas,” by the Platis, Bougiamas & Fat families.

“In loving memory of Angelo Daniel Manolas,” by his wife, Mary Louise and family.


“In loving memory of our beloved grandson, Benjamin Reinhold,” from Pappou & Yiayia.

“In memory of our parents & grandparents, Dimitrios & Stamata Madonis,” by Christos & Eleni Madonis and family.

FOOD BOX DONATIONS FOR MAY

May 13, 2021
Donated by Philoptochos, “In memory of our deceased Philoptochos members.”

May 27, 2021
Donated by Peter Billis, Nick Billis & Eleni Mamas, “In loving memory of our beloved parents, Stefanos & Angeliki Billis.” May their memory be eternal!
Congratulations Class of 2021!

Sophia Kambouroglos

Ian Herr

Alivia Gillespie

Jordan Photis
Congratulations Class of 2021!

Sophia Vitko

Corinne Querry

Rebecca Donnelly

Michael Agadis
Congratulations Class of 2021!

Peter Vassil

Markella Vassil

Kimon Scarberry

Alexandros Vaziri
Congratulations Class of 2021!
High School & College Graduates

Larissa Bottner, graduated from High School in Livonia, New York. She is the granddaughter of Mary & Carl McClune.

2021 College Graduates

Elisabeth Blain, daughter of Edward & Tena Blain, received her Bachelor’s of Science Degree in Environmental Science and a minor in Spanish, from Eastern University Summa Cum Laude.

Levi Blain, son of Edward & Tena Blain, received his Associates Degree in Metals Fabrication and Welding Technology from Thaddeus Stevens School of Technology Magna Cum Laude.

Evdoxia Madonis, daughter of Chris & Eleni Madonis, graduated from NYU Law School. She is employed by White & Case in Manhattan.

Alexander Proithis, son of Allen & Despina Proithis, graduated Magna Cum Laude with his Bachelor of Science in Finance and a minor in Information Systems Management from Penn State University. He will be working at Capitol One as a Management Rotation Program Associate.

Kali Efstration, daughter of Gary & Angie Efstration, graduated from St. Joseph’s University with a double major in Finance and Business Intelligence & Analytics. She will start a full time job with Lincoln Financial Group.

Katerina Vassil, daughter of Dr. Paul & Maria Vassil, received her Bachelor’s of Science in Public Health from Temple University and will be attending the University of Pittsburgh School of Law in the Fall.

Diana Drogaris, daughter of Ed & Andi Drogaris, graduated with a Master’s Degree in Urban Planning, from University of Pennsylvania.

Calesta Nicole Groff, daughter of Michelle George & Bob Groff, graduated from Temple University with a Bachelor’s of Science Degree in Public Health, Cum Laude with a minor in Nutrition. In the Fall, Calesta will attend Wake Forest University School of Law where she’ll be pursuing a degree in Health Law and Policy and a Master’s in Bioethics.

Ioannis Kovack, son of David & Vivian Kovack, graduated with a Bachelor of Science Degree in Engineering from Millersville University.

Kristen Worry, daughter of James & Tammy Worry, received her teaching degree from McDaniel College in Maryland.

Joanna Karomfily, daughter of Michael & Kali Karomfily, graduated from George Mason University with a Bachelor’s of Science in Public Administration. Interning currently with - 10,000 Friends of Pennsylvania and she’s looking for full time employment!

Luke Granbois, son of Michael & Kathy Granbois, received his Bachelor’s of Science Degree in Economics from the University of Delaware and is also commissioning as a Second Lieutenant in the US Army in connection with his ROTC Scholarship.

Sophia Schramm, daughter of Steven & Alexandra Schramm, graduated December 2020 with a Bachelors in Science, in Social Sciences and Secondary Education from Towson University Honors College. Future plans teaching middle school in Baltimore County, Maryland.
Pillars of Faith: Sts Peter and Paul
Feast Day on June 29th

In AD 258, the Christian Church established a feast honoring Saints Peter and Paul as the two leading saints of apostolic times. In recognition of their tremendous contributions in the spreading of the Gospel and in the growth of the early Church, the Church named them Chief and first among the Apostles, and celebrated their feastday on June 29th.

Peter and Paul became Apostles in different ways. Peter was chosen by Christ and was with Him throughout His earthly ministry. Paul, who was a Pharisee and an outright persecutor of Christians, converted to Christianity by revelation on the road to Damascus. This happened in the early days of the Church shortly after Saint Stephen was stoned to death, to which Paul was witness.

Both apostles were filled with the power of the Holy Spirit: Peter, at Pentecost, when the Holy Spirit descended upon the Apostles in the form of fiery tongues, and Paul, by the laying on of hands by those already recognized as possessing the Holy Spirit.

When St. Peter preached on the day of Pentecost, 3,000 people became Christians through baptism. Peter then continued his missionary activities in Asia Minor, Palestine, Italy and Illyria. A pillar of the Faith, he healed the sick and even raised the dead.

Paul preached everywhere he went, founded numerous Christian communities, performed miracles and suffered greatly for the Faith. While not one of the Twelve Apostles, Paul, became the greatest of the Apostles in zeal and sacrifice for the Gospel. Paul became the most outstanding missionary for Christianity.

Interestingly, the two giants of the early Church were unlike one another in many ways. Peter was a fisherman, Paul a scholar. Peter was married, while Paul was single. Peter was a simple, impulsive person. Paul was a thinker, a philosopher of great erudition.

Yet they had one thing in common: they were one in their love and devotion to Jesus Christ in their missionary zeal to propagate the Christian faith. And both died for their faith - Peter being crucified head downward and Paul beheaded on June 29th, in the year AD 67 during the persecution of the Roman Emperor Nero.

Wisdom from Saint Paul:

“I have been crucified with Christ, and it is no longer I who live, but Christ who lives within me.”
Galatians 2:20

“To live is Christ, and to die is gain.” Philippians 1:21

“Rejoice in the Lord always; again I say rejoice”
Philippians 4:4

“I consider that our present sufferings are not worth comparing with the glory that will be revealed to us.” Romans 8:18

“Love is patient and kind. It does not envy, it does not boast, it is not proud. It is not self-seeking, it is not easily angered, it keeps no record of wrongs... Love never fails.” 1 Corinthians 13:4-8

“I can do all things through Christ who strengthens me.” Philippians 4:13

“We do not live to ourselves and we do not die to ourselves. If we live we live to the Lord, and if we die we die to the lord; so then, whether we live or whether we die, we are the Lord’s.” (Romans 14:7-9).
PHILOPTOCHOS NEWS

Christ is Risen! Truly He is Risen!
PEOPLE WILL FORGET WHAT YOU SAID.
PEOPLE WILL FORGET WHAT YOU DID,
BUT PEOPLE WILL NEVER FORGET HOW
YOU MADE THEM FEEL.

We have all encountered much change in our lives due to the Pandemic, yet we are so very grateful for our many blessings through this year.

On May 18th we enjoyed our first Philoptochos business meeting since March 2020. We’re optimistic that as life allows, we will once again resume Philoptochos sponsored events and fundraisers.

Until then, have a summer blessed with health and happiness.

Your Philoptochos Officers.

“Friends of the Poor”
Our dedicated group of women, along with our members, will continue to work to fulfill the mission of Philoptochos, which is:

To promote charitable, benevolent and philanthropic outreach, to preserve the sanctity of life and family, and to perpetuate and promote our Orthodox faith and tradition.

SERVICE & OUTREACH COMMITTEE

Food Distribution
Thank you to the Philoptochos Society for sponsoring the Food Box distribution on Thursday May 13th.
We appreciate the Philoptochos members who came out to volunteer on the day of the distribution!

The surplus of Rice Pudding, left over from the Gyrofest, was taken to the Water Street Rescue Mission!

Off The Streets
Currently Annunciation OTS Moves are every 5 weeks, 6/12, 7/17……..
See church website to sign up for heavy lifting. OTS shields & masks will be provided.
Thank you to our 3 volunteers who met at the OTS warehouse to load up the van and truck on Saturday, May 8, for 2 moves.
*Donations were appreciated that were taken to Off The Streets warehouse! Thank you!

Community Aid donations
Thank you for your continued support!
Over 100 lbs combined food & clothing went to the Hub.
The Preschool at Annunciation Greek Orthodox Church
“Talk more to God about your children, than to your children about God.”

Congratulations to our Pre-school Graduates!

2021-22 Enrollment -
Open to all children 3 years old by Sept. 1 and fully potty trained.

For Registration information, contact Tena Blain:
717-656-5407
etblain@ptd.net

“I am so sinful that I doubt I will be saved,” is another statement people make. My dear brother and co-sinner: Paradise is not for them who are sinless. It is for sinners. Paradise is full of sinful people who repented. Paradise is open for us as well. As long as we take the first essential step: the step of repentance. If we do so, the Lord and God-man will immediately take ten steps to embrace us. These are the steps of mercy and forgiveness.

Let us pray with pain and fervour: “Lord Jesus Christ, grant us genuine, tearful repentance. You remain our only hope of salvation. You are the Truth amongst so many lies. You are our joy amongst so many sorrows. You are our redemption amongst so much sin. You are the peace in a world full of turmoil.”

Glory to Thy compassion and tolerance, O Lord! Amen.

+ Blessed Elder Ephraim of Arizona
The Art of Salvation
ΚΟΥΤΙΑ ΤΡΟΦΙΜΩΝ ΔΩΡΕΑΣ ΓΙΑ ΤΟ ΜΗΝΑ ΜΑΙΟ

13 Μαίου, 2021
Δωρεά από την Φιλόπτοχο, «Στη μνήμη των μέλων της Φιλόπτοχου που εχουν αναπαυτή»

22 Μαίου, 2021
Δωρεά από την Φιλόπτοχο, «Στη μνήμη των αγαπημένων μας, Ιωάννη Παπαδημητρίου, από την οικογένειά του.»

ΕΥΧΑΡΙΣΤΟΥΜΕ

Σας ευχαριστούμε θερμά, για όλη την αγάπη σας, τις προσευχές, τις κάρτες και τις δωρεές που έγιναν στη μνήμη του αδερφού μας, Ιωάννη Παπαδημητρίου, από την οικογένειά του.
Гιατί ανάβουμε κεριά στην εκκλησία;

Όλοι οι χριστιανοί που εκκλησιάζονται μπαίνοντας στον ναό παίρνουν κεριά και αφού τα ανάψουν τα τοποθετούν στις καθορισμένες θέσεις, μανουάλια, μπροστά συμπίπτοντας από τις εικόνες των Αγίων. Πολλοί δεν γνωρίζουν τι συμβολίζει η πράξη τους αυτή. Μερικοί νομίζουν ότι το κάνουν για να ενισχύσουν οικονομικά το ναό της ενορίας τους. Πράγματι ενισχύεται ο ναός με την προσφορά των πιστών, αλλά πίσω από τον άναμμα του κεριού κρύβεται ένας βαθύτερος συμβολισμός.

Για πιο λόγο, λοιπόν, ανάβουμε κεριά;

Θα παραθέσουμε τις απαντήσεις δύο μεγάλων αγίων και σπουδαίων θεολόγων της Εκκλησίας μας που εξηγούν αυτό το συμβολισμό, του Αγίου Συμεών Θεσσαλονίκης και του Αγίου Νικοδήμου του Αγιορείτη. Ο καθένας αναφέρει 6 λόγους.

Ο Άγιος Συμεών θυμάται αυτό το κερί το ανάβουμε και συμβολίζει:

α. Την καθαρότητα της ψυχής, επειδή το γνήσιο κερί κατασκευάζεται από καθαρό κερί μέλισσας.
β. Το εύπλαστο της ψυχής μας. Όπως εύκολα πάνω στο κερί χαράζουμε ότι θέλουμε έτσι και στη ψυχή μας χαράζουμε το κακό ή το καλό.
γ. Την ευωδία της Θείας Χάριτος, επειδή το κερί προέρχεται από τα άνθη που ευωδιάζουν.
δ. Τον σκοπό της ζωής του χριστιανού που είναι ομοίωση προς τον Θεό, δηλ. την θέωση. Επειδή ο πιστός φλέγεται από αυτή την επιθυμία, την θυμάται κατασκευάζει το κερί και βλέπεται τη φλόγα του.
ε. Το φως του Χριστού. Όπως το φως του κεριού φωτίζει και διαλύει το σκοτάδι έτσι και το φως του Χριστού φωτίζει τη ζωή των πιστών.
στ. Την αγάπη και την ειρήνη που πρέπει να έχει κάθε χριστιανός, επειδή το κερί παρηγορεί τον άνθρωπο με το φως του που είναι μέσα στο σκοτάδι.

Ο Άγιος Νικόδημος ο Αγιορείτης μας αναφέρει τους εξής συμβολισμούς.

Τα κεριά τα ανάβουμε:

α. Για να δοξάζεται ο Θεός, που είναι το αληθινό και μοναδικό φως που φωτίζει κάθε άνθρωπο.
β. Για να διαλύσει το σκοτάδι της νύκτας και να μας παρηγορήσει από το φόβο του σκοταδιού.
γ. Για να φανερώσουμε ότι έχουμε χαρά στην ψυχή μας.
δ. Προς τιμήν των αγίων και των μαρτύρων της πίστεως μας, μιμούμενοι έτσι τους πρώτους χριστιανούς που άναβαν κεριά στους τάφους των Μαρτύρων.
ε. Για να συμβολίζουν τα καλά μας έργα, σύμφωνα με τον λόγο του Κυρίου: «ούτω λαμψάτω το φως υμών έμπροσθεν των ανθρώπων, όπως ιδωσιν υμών τα καλά έργα και δοξάσωσι τον Πατέρα υμών τον εν τοις ουρανοίς».
στ. Για να συγχωρηθούν οι αμαρτίες εκείνων που ανάβουν κερί και εκείνων υπέρ των οποίων το ανάβουν. Γι’ αυτό σε πολλούς ναούς διαφόρων περιοχών υπάρχουν ξεχωριστά μανουάλια όπου ανάβουν κεριά για τους ζωντανούς και για τους κεκοιμημένους.

(Οσίου Νικόδημου Αγιορείτου, Εορτοδρόμιον, σ. 433)

επιμέλεια: Αλέκος Χριστοδούλου.
Pemptousia.gr

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June & July 2021 Youth Events!

**HOPE & JOY Events**

**Online Summer Camp**
August 1st – 6th for all 2nd – 6th GRADES

**GOYA Events**
June 20th – July 9th
Summer Camp at Camp Nazareth

**OCF & Young Adult Events**

Parish Pick-up Basketball
Every Monday at 8:00 PM

OCF Firepit
Night, Tuesday, June 22nd
@ 7 PM

www.annunciationorthodox.org
The Annunciation Greek Orthodox Church
64 Hershey Avenue
Lancaster, PA 17603

Summer Camp 2021

In-Person Camp
6th GRADE (Week 1) June 20th - 25th
7th GRADE (Week 1) June 20th - 25th
8th GRADE (Week 1) June 20th - 25th

In-Person Camp
9th GRADE (Week 2) June 27th - July 2nd
10th GRADE (Week 2) June 27th - July 2nd
11th GRADE (Week 3) July 4th - July 9th
12th GRADE (Week 3) July 4th - July 9th

Online Experience
2nd - 6th GRADES August 1st - 6th