Christ is Risen! Truly He is Risen!

Sunday, May 16th — Sunday of the Myrrh-Bearing Women

Memorials:
Evangelia Frangkoskos, John Papadimitriou, James Hampilos, Nicholas Carthage (3 mo), Helen Carthage, Vasilii Kanteres (3 mo), Metropolitan Maximos (6 mo), Mary Sexton (6 mo), Orania Kanteres (1 yr), Haralambo & Christophilina Grigorades, Dimitris & Kydonia Papadimitriou, Eleon & Panagiots Billis, Paraskevi & Panagiots Pilas, Constantine Canias, Michael J. Valavanes, John Lyristis, Ioann, Eleni & Panagiotis Billis, Paraskevi & Panagiotis Carthage, Vasili Kanteres (3 mo), Metropolitan Hampilos, Nicholas Carthage (3 mo), Helen

Sunday, May 16th

Time, donations, & service to our parish during

10:00 AM
Christ is Risen! Truly He is Risen!

6:30 PM
7:00 PM
7:30 PM
2:30 PM
10:35 AM
9:30 AM
8:15 AM
5:30 PM
6:00 PM
DOP Meeting
Wedding Rehearsal
Catechism Class
Wedding
Orthros
Sts. Constantine & Helen
Fellowship Study

Tuesday, May 18th

* 6:00 PM
** 6:30 PM
** 7:30 PM
6:00 PM
5:30 PM
7:00 PM
Parish Council Meeting
Philoptochos Meeting
Paraklesis
Orthros
Liturgy
Orthros

Wednesday, May 19th

5:30 PM
AHEPA Meeting
7:00 PM
Paraklesis

Thursday, May 20th

10:00 AM
Women’s Orthodox Fellowship Study

Friday, May 21st

Sts. Constantine & Helen

8:30 AM
9:30 AM
5:00 PM
Orthros
Liturgy
Wedding Rehearsal

Saturday, May 22nd

3:00 PM
5:30 PM
5:45 PM
7:00 PM
Wedding
Catechism Class
Wedding Rehearsal
Vespers

GOYA SENIORS

The Metropolis would like to honor the Class of 2021 through social media—Instagram & Facebook accounts.

GOYA Senior Gifts

1. A reminder that masks must be worn in the church before, during, and after the services; and please do not congregate in the Narthex.

2. GOYA SENIORS

The Metropolis would like to honor the Class of 2021 through social media—Instagram & Facebook accounts.

GOYA Seniors, please submit your info at:

Tinyurl.com/gomopHSgrads2021

GOYA Athletics Ministry

Each year His Eminence, Metropolitan Savas gives an icon gift to each GOYA Senior who was active in the GOYA Athletics Ministry.

Seniors involved in GOYA athletics can register online to receive their personalized icon.

The link is:

Tinyurl.com/gomopgrads2021

Your info will also be forwarded to the Orthodox Christian Fellowship (OCF)

GOYA Centennial Aprons for Sale

$20 each

Contact Tina George @ 717-314-4678

Daughters of Penelope End of Year Meeting

IN PERSON at Neffsville Park on Tuesday, May 18 from 6-8pm.

Information has been emailed to all sisters. For questions, please contact Kathy Granbois at doplancaster@gmail.com or 717-471-1097.

** Philoptochos Meeting

Tuesday, May 18th @ 6:30 pm in the AHEPA Room. Please use the Preschool entrance.

SAVE THE DATE

Youth Picnic - Saturday, May 29, 1 pm @ A. Herr Park, Landisville.

High School Senior Recognition - Sunday, June 6, following the Divine Liturgy.

Annual Family Church Picnic - Sunday, September 12th, more details to follow.

Centennial Celebration - Saturday, October 16, 2021.

Christ is Risen! Truly He is Risen!

Synaxarion of the Holy Myrrh-bearers

Many were the Myrrh-Bearers, but the Evangelists mentioned only the important ones, leaving the others aside. First of them all was Mary Magdalene, from whom Christ had cast out seven demons; after the Ascension of Christ, she went to Rome, as the story has it, and delivered Pilate and the High Priests to an evil death, after relating to the Emperor Tiberius the events surrounding Christ; she later reposed in Ephesus and was buried by St. John the Theologian; her Relics were translated to Constantinople by Emperor Leo the Wise.

The second was Salome, who was a daughter of St. Joseph the Betrothed and whose husband was Zebedee; she gave birth to St. John the Evangelist and St. James. For Joseph had begotten four sons: James, called the Less, Joseph, Simon, and Jude; and three daughters: Esther, Thamar, and Salome, the wife of Zebedee. Hence, when you hear in the Gospel about Mary, the mother of James the Less and Joses, keep in mind that she is the Theotokos; for the Theotokos was reckoned to be the mother of the sons of Joseph, and, as it turns out, St. John the Evangelist was a nephew of Christ, since he was the son of a sister.

The third of the Myrrh-Bearers was Joanna, the wife of Chuzu, the administrator and steward of King Herod’s household. The fourth and the fifth were Mary and Martha, the sisters of Lazarus. The sixth was Mary, the wife of Clopas, whom some call Cleopas. The seventh was Susanna. And there were very many others, as the Divine Luke records, who supported Christ and His Disciples from their own resources.

Synaxarion of the Pentecostarion, By Nikephoros Kallistos Xanthopoulos

WELCOME TO ALL VISITORS

We welcome our non-Orthodox friends and neighbors at all the liturgical services with a reminder that Holy Communion may be received only by prepared Orthodox Christians. Please sign the Visitor’s Registry in the Narthex if you wish to be contacted by the priest.

Father Hector Firoglanis, Pastor
Father Theodosios Polias, Assistant Pastor; Father Alexander Veronis, Pastor Emeritus

www.annunciationorthodox.org
Christ is risen from the dead, O Life Immortal, and granted the world His great mercy.

When you descended unto death, O Life Immortal, then You slayed Hades with the lighting of Your Divinity. And When you also raised the dead out of the nether world, all the powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

When he took down Your Immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud and laid it for burial in a new tomb. But on the third day You arose, O Lord, and granted the world Your great mercy.

The Angel standing at the sepulcher cried out and said to the ointment-bearing women: The ointments are beside the sepulcher. And they, when they had understood all these things, returned to Galilee, where they had been before, and told Jesus. And his disciples heard all these words, and glorified him, and returned to Jerusalem with great joy; and as they went out of the city, they were met with gladness.

Jesus therefore sent two disciples before his face, saying, Go, and make ready the Passover feast for me, and wait for me in Galilee: And they said unto him, Where will you that we prepare? He answered, Go into the city to such a man, and say unto him, The Master saith, The hour is come: the place where you shall sit down, there shall you eat bread with me with the disciples. And they went their way, and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down, and the twelve. And the apostles said unto him, Master, where will you that we prepare the feast? And he said, Behold, when you enter into the city, there shall you meet a man carrying a pitcher of water: follow him into the house where he enters, and say unto the lord of the house, The master saith, Where is the guest-chamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready the passover for us. And they went, and they found as he had said unto them: and they made ready the passover, and the purifying of the disciples. And when the time was come, Jesus and his disciples sat down to meat. And when the chief priests and the scribes sought to lay hold on him at table, fearing the people, they sent forth some false witnesses, saying, This man spake evil of God. But Jesus, knowing their thoughts, said, Every one that handleth a sword shall utterly destroy himself. For he saw that they were about to take him by force, and lead him away to the leaders. But Jesus answered and said, All they which take the sword shall perish with the sword. Or do you think that I cannot invoke upon you the help of my Father? And shall I not beset you with more than twelve legions of angels? But how then should the scriptures be fulfilled which say these things? And Jesus said to him, See that you think not that I can do this: for the scripture saith, The stone which the builders rejected, the same is become the head of the corner. Neither is this said for any other purpose, but for you, because it is written, I will shew signs in the sky and in the earth, in the sea, and in the dry land. And I will pour out my spirit upon all flesh: and your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. And on my servants and on my handmaids I will pour out my spirit in those days; and they shall prophesy. And I will shew signs in the earth, blood and fire and smoke. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come. And it shall come to pass, that everyone who calleth upon the name of the Lord shall be saved.