**ANNUNCIATION GREEK ORTHODOX CHURCH, LANCASTER, PA**

**SUNDAY, November 1st, 2020 — 5th Sunday of Luke**

**St. Kosmas and Damian**

Kosmas and Damian were unmercenaries and miracle-workers. They were brothers both in the flesh and in the spirit, born somewhere in Asia Minor of a pagan father and a Christian mother. After their father's death, their mother Theodotia devoted all her time and effort to educating her sons and raising them as true Christians. God helped her, and her sons matured as sweet fruit and luminaries of the world. They were learned in the art of medicine and ministered to the sick without payment, not so much with medicine as by the name of the Lord Jesus Christ. They were called "unmercenary physicians," that is, unpaid physicians, for they healed freely and thus fulfilled the commandment of Christ: Freely ye have received, freely give (Matthew 10:8). So careful were they in healing men free of charge that Kosmas became very angry with his brother Damian because he accepted three eggs from a woman, Palladia, and ordered that he not be buried alongside his brother Damian after his death. In fact, St. Damian did not accept these three eggs as a reward for healing the ailing Palladia; rather because she adjured him in the name of the Most-holy Trinity to accept these three eggs. Nevertheless, after their death in the town of Fereman, they were buried together according to a revelation from God. The holy brothers were great miracle-workers both during their life and after their death. A snake crawled through the mouth and into the stomach of a certain farm laborer during his sleep, and the unfortunate man would have died in the greatest pain had he not, in the last moment, invoked the help of Saints Kosmas and Damian. Thus, the Lord glorified forever the miracle-working of those who glorified Him on earth by their faith, purity and mercy.

**HYMN OF PRAISE**

The Church glorifies the miracle-working physicians, Shining stars that shine with the Lord, St. Kosmas and St. Damian, Two Christians, wondrous giants. Theodotia was the mother of these sons; She nourished these giants. The glorious brothers fulfilled the law. And by their mercy pleased Christ. They pleased Christ, the Merciful One, The greatest Unmercenary Physician. They received the gift, and became physicians; They received the gift, but did not sell it. They gave the gifts of God to the poor. And in the name of Christ healed them. Time has not covered God's saints with darkness; Thus it has always been, and thus it is now. Nor has it covered the wondrous physicians! They shine today as they once did, And help the infirm and the unfortunate. By mighty and willing prayers Before Christ's heavenly throne. Honor and glory to the wondrous physicians! 

Prologue or Orchid, Volume 2, Nov. 1st

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**SAINTS KOSMAS AND DAMIAN**

For the family of Dr. Tom Miller whose mother, Jean Miller (92), reposed in the Lord, October 25th, 2020.

For the Mylonas Family, parishioner Julia Mylonas (92)

**Dear Fellow Parishioners,**

In the spirit of helping others during this pandemic, parishioners may opt to purchase their Bazaar tickets and return the unused tickets with their money prior to the Bazaar. These prepaid unused Bazaar tickets will then be used to provide free meals to the poor and needy, during the Bazaar event.

Also a new program "Donate a Dinner" will be instituted during the Bazaar for those in the community who would like to help others in need. Bazaar patrons can donate an additional $10 and this will result in an additional meal for the poor and needy—our church will match this by providing a second additional meal. These additional meals will be provided to those in need during the year through our charity food box program.

Sincerely,

Spencer Phillips, MD, Parish Council President

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**Bazaar Pastry Donations**

Please send in a monetary donation for the Bazaar Committee to prepare pastries on your behalf, send a check to the church office payable to: “Bazaar Pastries”

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**Bazaar Online Ordering Site Now Available**

Spread the word! Friends and family can now pre-order Bazaar food and pastries online.

https://annunciation-greek-orthodox-church.square.site/

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**Bazaar Prep Schedule**

- **Prep**
  - Syrian Baklava (if needed) Sun, Nov 1 - 12:00 Noon
  - Hall Setup – NEW (tables & chairs) Thu, Nov 5 – evening
  - Rice Pudding Fri, Nov 6 - 5:00 PM
  - Tent Set-up Hall & Pastry Prep Fri, Nov 6 - All Day

**Greek Bazaar Drive-Thru Only**

Sat, Nov 7 - 10:30 AM to 7:30 PM
Sun, Nov 8 - 11 AM to 6 PM

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**Greek Bazaar “Donate a Dinner” Program**

A note from our Parish Council President

Dear Fellow Parishioners,

We welcome our non-Orthodox friends and neighbors at all the liturgical services with a reminder that Holy Communion may be received only by prepared Orthodox Christians. Please sign the Visitor’s Registry in the Narthex if you wish to be contacted by the priest.

Father Hector Firoglanis, Pastor
Father Theodosios Palios, Assistant Pastor; Father Alexander Veronis, Pastor Emeritus

www.annunciationorthodox.org
The Epistle 1 Cor. 12:27-31; 13:1-8

Brethren, you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all teachers? Are all prophets? Are all healers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am nothing. Love is patient and kind, love is not jealous and boasts; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.

The Gospel Lk. 16:19-31

Luke said, “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he calleth to Abraham and saith, Father Abraham, have mercy upon me, and send Lazaros to dip the end of his finger in water and cool my tongue; for I am in torment this flame. But Abraham said, Son, remember you in your lifetime your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.”

1. RESURRECTIONAL APOLYTIKION (Fourth Mode)

Having learned the joyful proclamation of the Resurrection from the angel, and having cast off the ancestral condemnation, the women disciples said to the Apostles triumphantly: Death is despoiled and Christ God is risen, granting great mercy unto the world.

2. FOR THE SAINTS (Fourth Mode)

Holy Unmercenary and Wonder-workers, visit our infirmities. Freely you received; freely give to us.

3. HYMN OF OUR CHURCH (Fourth Mode)

Today is the beginning of our salvation, and the revelation of the mystery of ages. The Son of God becomes the Son of man, who was born of a woman, of the House of David and of the House of Jesse, the Virgin of whom the Prophet spoke. From this gift Christ has come to us, to whom we cry with one voice: Hail thou full of grace, the Lord is with you. Theotokos, for those who honor you. Come, let us worship and bow down before Christ. Save us, O Son of God, who are risen from the dead. We sing to You, Alleluia.

4. KONTAKION (Second Mode)

O Protection of Christians unshakable, Intercessor to our Holy Maker, unwavering, Please reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; Your loving help bring unto us, Who are crying in faith to you: Haste to intercede and speed now to supplicate, As a protection for all time, Theoktostos, for those who honor you.

5. APOLYTIKIA HYMNS OF THE DAY IN ENGLISH & GREEK

Entrance Hymn

1. ἈΝΑΣΤΑΣΙΑ ΑΠΟΛΥΤΙΚΙΩΝ

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαζεύειαι αἰτία τοῦ Κυρίου Ματθαίου, καὶ τὴν προαγωγήν ἀπόφασιν ἀποκήρυξεν, τοῖς Ἀποστόλοις καυχώμενη ἔλεον ἐκκυκλεῖται οὗτος ἐν πάντως ὁ Ἁγιότατος ὁ Θεός, δυσφυλεύμα τοῦ κόσμου τοῦ μέγα ἔλεος.

3. ΤΟΝ ΑΓΙΟΥΝ (‘Ηχος πα. Δ’)

Ἀγίοι Ἀνάργυροι καὶ θαυματουργοί, ἐπισκέψασθε τὰς ἀσθενείας ἡμῶν, δουρεάν ἐλάβετε, δωρεάν δότε ἡμῖν.

4. ΚΟΝΤΑΚΙΟΝ (Ηχος Β’)

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μετείχε, πρὸς τὸν Προφήτην ἀμετάβητε, μῆ παρῆδηκα, ἀμαρτωλῶν δέχεσθε φωνᾶ, ἀλλὰ πρόθριψας, ὡς ἀγάθη, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιπτοκριτῶν σος· Ἐγένετον ἕνας ἐν μέρειν, ἐν τῇ μυστήρια μορφῇ, ἐν τῷ ἀπ᾽ αἰῶνος Μυστηρίῳ ἡ φανέρωσις, Χαίρε Χεριάρχης, ὁ Κύριος μετόχι σου.