**Sunday, November 29th**
- 8:15 AM: Orthros
- 9:30 AM: Divine Liturgy
- 10:35 AM: Sunday School

**Monday, November 30th**
- Andrew the First Called Apostle
- 8:30 AM: Orthros
- 9:30 AM: Liturgy
- 9:00 PM: OCF & YoPro

**Wednesday, December 2nd**
- St. Porphyrios
- 8:30 AM: Orthros
- 9:30 AM: Liturgy
- 6:00 PM: Live-Stream Bible Study with Fr. Hector
- 7:00 PM: Paraklesis

**Thursday, December 3rd**
- 9:30—11:00 AM: Food Box Distribution & Delivery

**Friday, December 4th**
- St. Barbara
- 8:30 AM: Orthros
- 9:30 AM: Liturgy

**Saturday, December 5th**
- 7:00 PM: Vespers
- 8:00 PM: Chant School

**Congregational Meeting — Sunday, December 6th**

---

**2021 Stewardship Pledges**
If you have not made your 2021 Church Stewardship Commitment, please make it today by completing a form in the Narthex and placing it in the Stewardship Box on the table. You may also call or email the church office, or fill out an online pledge at:

https://www.annunciationorthodox.org/online-giving/make-a-pledge

---

**Annual Community Christmas Card & Decorations**
If you would like to be included in the Annual Christmas Card or to make a contribution to purchase Christmas Poinsettias & Decorations please complete the form found in November’s Announcer and return it to the church office by December 4th. A $15 minimum donation per family is greatly appreciated. All donations support the various ministries of the Annunciation Church.

---

**A reminder that masks must be worn in the church before, during, and after the services; and please don’t congregate in the Narthex.**

---

**Congregational Meeting Next Sunday**
The Congregational Meeting on December 6 will take place immediately after the Liturgy from the solea. A private live stream link will be emailed to all parishioners as an option to participate virtually. The 2021 proposed budget has been mailed to your homes with the December Announcer.

---

**Youth Christmas Card Activity**
During the Congregational Meeting in Dec. 6, the youth of our church are invited to the Philoptochos Hall to help make 1,200 Christmas cards for the Tur- key and Food Box delivery on December 19.

---

**Upcoming Liturgies**
- St. Porphyrios — Dec. 2
- St. Barbara — Dec. 4
- St. Nicholas — Dec. 6 (Sunday)
- St. Anna — Dec. 9
- St. Spyridon — Dec. 11/12 (Vigil)
- St. Eleftherios — Dec. 15
- St. Dionysios — Dec. 17
- Christmas Day — Dec. 25
- St. Stephen — Dec. 27 (Sunday)

---

**Donors needed for:**
Altar Flowers, Altar Candles, & Candelabra Candles for December 25 & 27; January 6, 10, 17, 24 & 31

Please call the Church Office 717-394-1735 to make your donation.

---

**Reflection of St. Nikolai Velimirovich on Faith**

Many learned pagans entered the Church of Christ and were baptized precisely because the Church preached immortal life as a proven fact and not as a speculation of human reason. St. Clement of Rome had studied all of Greek philosophy, yet his soul remained unsatisfied and empty. As a young man of twenty-four, he desired to know with all his soul if there were another, better life than this. Philosophy gave him only the thoughts of various men, but no real proof.

He mourned for his lost parents and brothers and was tormented constantly by not knowing if he would be able to see them in some other life. The All-seeing God directed his footsteps and he met a man who spoke to him of Christians, and of their belief in life beyond the grave. This so stirred the young Clement that he immediately moved from Rome to Judea so that there, in the cradle of the Christian Faith itself, he might come tocontestable knowledge regarding life beyond the grave. When he heard the preaching of the Apostle Peter, based entirely on Christ's Resurrection from the dead, Clement despised the conjectures of philosophy and sincerely adopted the Christian Faith.

He was baptized, and dedicated himself totally to the service of the Church of God. As it was then, so it is today--he who has a strong faith in the resurrected Christ, and a clear knowledge of life beyond death and judgment, easily decides to pay the price for entry into that life; that is, the fulfilling of all God's commandments.

---

**WELCOME TO ALL VISITORS**
We welcome our non-Orthodox friends and neighbors at all the liturgical services with a reminder that Holy Communion may be received only by prepared Orthodox Christians. Please sign the Visitor's Registry in the Narthex if you wish to be contacted by the priest.

Father Hector Firoglanis, Pastor
Father Theodosios Palis, Assistant Pastor; Father Alexander Veronis, Pastor Emeritus

www.annunciationorthodox.org
The Epistle Eph. 4:1-7

Brethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called, with all lowliness and meekness, with patience, forbearing one another in love, earnest to maintain the unity of the Spirit in the bond of peace.

The Gospel Lk. 18:18-27

At that time, a ruler came to Jesus and asked him, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.' " And he said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute it to the poor, and you will have treasure in heaven; and come, follow me." But when he heard this he became sad, for he was very rich. Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" But he said, "What is impossible with men is possible with God."