**GOYA FUNDRAISER**

**“Koulouria Thessaloniki’s” - $3.00 each**

Pre-orders only October 4th - 15th

Pick up October 18th

The link is: [https://forms.gle/2WxHthYT6sXq5EAX6](https://forms.gle/2WxHthYT6sXq5EAX6)

**CROP WALK - October 18th**

The walk will be virtual this year. Churches are asked to walk in small safe groups. Please visit their website below for further information:


MAKE CHECKS PAYABLE TO “CROP HUNGER” and mail to the church office.

**Bazaar Prep Volunteers Needed!**

Please volunteer your help for morning and/or afternoon shifts. No experience necessary! Call the church office or sign up on our website.

**2020 Bazaar Prep Schedule**

- **Kourambiethes**: Sat, Oct 17 - 9:00 AM – 5:00 PM
- **Baklava**: Sat, Oct 31 – 9:00 AM - 5:00 PM
- **Syrop Bakiavla (if needed)**: Sun, Nov 1 – 12:00 Noon
- **Hall Setup**
- **NEW (tables & chairs)**: Thu, Nov 5 - evening
- **Rice Pudding**: Fri, Nov 6 - 5:00 PM
- **Tent Set-up Hall & Pastry Prep**: Fri, Nov 6 - All Day

**Greek Bazaar Drive Through only**

- **Sat, NoV 7 - 10:30 AM to 7:30 PM**
- **Sun, Nov 8 - 11 AM to 6 PM**

**Bazaar Pastry Donations**

If you prefer to send in a monetary donation for the Bazaar Committee to prepare pastries on your behalf, send a check to the church office payable to: “Bazaar Pastries”

**Bereavement**

For the Mavrides Family, Parishioner Irene Mavrides reposed in the Lord October 8, 2020

For the Vlassis family, Rose Vlassis Padussis (93) reposed in the Lord October 3, 2020 in Annapolis Maryland.

---

**2021 Stewardship Sunday**

**Sunday October 18th, 2020**

Here are a few things to keep in mind as we consider our stewardship offering for the coming year.

*Everything we have is a gift and a blessing from God. Our stewardship is an offering of a portion of that gift back to God.*

While the biblical minimum standard of giving is tithe (10% of one’s income), the following guidelines are provided to help us move towards that standard:

- **Seraphims**: $10,000 and above
- **Archangels**: $7,800 and up ($150 weekly and up)
- **Good Shepherds**: $3,000 to $5,199 ($50 - $100 weekly)
- **Pacesetters**: $1,800 to $2,999 ($35 - $50 weekly)

**St John of Damascus — Apologia Against Those who Decry Holy Icons**

If we made an image of the invisible God, we should in truth do wrong. For it is impossible to make a statue of one who is without body, invisible, boundless, and formless. Again, if we made statues of men, and held them to be gods, worshiping them as such, we should be most impious. But we do neither. For in making the image of God, who became incarnate and visible on earth, a man amongst men through His unspeakable goodness, taking upon Him shape and form and flesh, we are not misled. We long to see what He was like. As the divine apostle says, “We see now in a glass, darkly.” (I Cor. 13:12)

The image, too, is a dark glass, according to the denseness of our bodies. The mind, in much travail, cannot rid itself of bodily things. Shame upon you, wicked devil, for grudging us the sight of our Lord’s likeness and our sanctification through it. You would not have us gaze at His saving sufferings nor wonder at His condescension, neither contemplate His miracles nor praise His almighty power. You grudge the saints the honour God gives to them. You would not have us see their glory put on record, nor allow us to become imitators of their fortitude 60 and faith. We will not obey your suggestions, wicked and man-hating devil.

Listen to me, people of all nations, men, women, and children, all of you who bear the Christian name: if any one preach to you something contrary to what the Catholic (meaning Universal) Church has received from the holy apostles and fathers and councils, and has kept down to the present day, do not heed him. Do not receive the serpent’s counsel, as Eve did, to whom it was death. If an angel or an emperor teaches you anything contrary to what you have received, shut your ears. I have refrained so far from saying, as the holy apostle said, “Let him be anathema,” (Gal. 1.8) in the hope of amendment.

**WELCOME TO ALL VISITORS**

We welcome our non-Orthodox friends and neighbors at all the liturgical services with a reminder that Holy Communion may be received only by prepared Orthodox Christians. Please sign the Visitor’s Registry in the Narthex if you wish to be contacted by the priest.

Father Hector Firoglanis, Pastor
Father Theodosios Palla, Assistant Pastor; Father Alexander Veronis, Pastor Emeritus

[www.annunciationorthodox.org](http://www.annunciationorthodox.org)
Come, let us worship and bow down before Christ. Save us, O Son of God, who are risen from the dead. We sing to You, Alleluia.

1. RESURRECTION APOTYKION (First Mode)
When the stone was sealed by the Jews and the soldiers were guarding your immaculate body, you rose on the third day, O Savior, granting life unto the world. For which cause the powers of heaven cried out to you, O Life giver: Glory to your resurrection on Christ, Glory to your Kingdom, Glory to your dispensation, O only Friend of man.

2. FOR THE FATHERS (Mode pl. 4)
Supremely blessed are you, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

3. HYMN OF OUR CHURCH (Fourth Mode)
Today is the beginning of our salvation, and the revelation of the mystery of ages. The Son of God becomes the Son of the Virgin and Gabriel proclaims this gift from God. Together with him we cry out to You, O Theotokos: “Hail thou full of grace, the Lord is with you.”

4. KONTAKION (Second Mode)
O Protection of Christians unshamable, Intercessor to our Holy Maker, unwavering. Please reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good: Your loving help bring unto us, as a protection for all time, Theotokos, for those who honor you.

5. EISODIKON
Deus, προσκυνήσεως μην αντέχεις, ὥσπερ ὦ Θεός, ὁ ἀναστάς ἑκατέρων, φύλασσον τοῖς σοὶ, Ἀλληλούια.

1. ἈΝΑΣΤΑΣΙΟ ΑΠΟΤΥΚΙΟΝ (Ὑψ. α’)
Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἔχρασθην σῶς Σῶμα, ἀνάγεσθαι τρίμηρος Σωτήρ, δι’ αὐτοῦ ὡς ἀνάληψις τῆς ζωῆς διὰ τοῦτο αἰ ναμίν τῶν σώματός ἔξωσεν σοὶ ὑπόκτω. Δόξα τῇ Ἀναστάσει σοὶ Χριστί, δόξα τῇ βασιλείᾳ σοι, δόξα τῇ σιναύριω σοι, μόνε φανερώτητα.

2. Τῶν Πατέρων (Ὑψ. πλ. δ’)
Ὑπερδεδοξασμένοι εὖ, Χριστέ ὁ Θεός ἡμῶν, ὁ φωτιστὴς ἐπὶ γῆς τοῦ Πατέρα ἡμῶν Θεοτόκου, καὶ δ’ αὐτῶν πρὸς τὴν ἀνήλθην πίστιν, πάντας ἡμᾶς ὧν δόγματος πολύευπλάγιον, δόξα σοι.

3. ΑΠΟΤΥΚΙΟΝ ΤΟΥ ΝΑΟΥ (Ἠχ. Ά)
Σήμερον τῆς σωτηρίας ἡμῶν τό Κεφάλαιον, καὶ τοῦ ἀπ’ αἰῶνος Μυστηρίου ή φανέρως τοῦ Υἱοῦ τοῦ Θεοῦ, Υἱοῦ τῆς Παρθένου γίνεται, καὶ Γαβριήλ τήν χαίρε ἔσσαειείς, Δόξα καὶ ἡμιέν σοι τῇ Θεοτόκῳ βοήσομεν, Ἰάκης Χαριστηρισμένη, ὁ Κύριος μετὰ σοῦ.

4. ΚΟΝΤΑΚΙΟΝ (Ηχ. Β’)
Προστασία τῶν Χριστιανῶν ἀκατάσχοντα, μετατείθεν τοῖς ποιητήν ἀμάτητος, μὴ παρεδότην ἀμαρτώματι διάφθειρας ἁλλὰ πρόσθεσον ὡς ἁγιά, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶν κραυγαζόντων συν- τάχοντος εἰς προεβείαν, καὶ στείχον οἰκεία ἡμᾶς, Θεοτόκε τῶν τιμώματος σε.